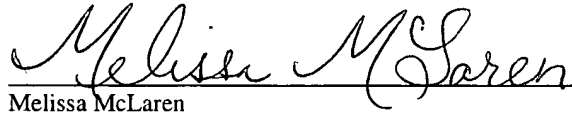




PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 20, 2006.*

  
Melissa McLaren

Applicant : Kristine B. Fuimaono, et al. Confirmation No.8893  
Application No. : 10/749,888  
Filed : December 31, 2003  
Title : CATHETER HAVING MAPPING ASSEMBLY  
Grp./Div. : 3739  
Examiner : Cohen, Lee S.  
Docket No. : 51643/W112

**INFORMATION DISCLOSURE STATEMENT  
37 CFR § 1.97(b)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
April 20, 2006

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B listing the references that are known to applicant. This filing is timely because it is made during one of the periods described in 37 CFR § 1.97(b).

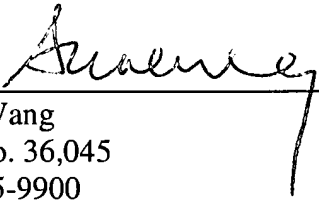
It is respectfully requested that the listed references be considered in the examination of this application and identified on the list of references cited on the patent issuing for this application. Applicant also requests that an initialed copy of FORM PTO/SB/08A/B be entered

**Application No. 10/749,888**

in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Anne Wang  
Reg. No. 36,045  
626/795-9900

AW/mmm

Enclosures: PTO/SB/08A/B

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| <b>FORM PTO/SB/08A/B (10-01)</b><br>Substitute for PTO-1449A/B<br><br><b>INFORMATION DISCLOSURE</b><br><br><b>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) | <b>Attorney Docket Number</b> | <b>51643/W112</b>            |
|   | <b>Application Number</b>     | 10/749,888                   |
|   | <b>Filing Date</b>            | December 31, 2003            |
|   | <b>Applicant(s)</b>           | Kristine B. Fuimaono, et al. |
|   | <b>Group Art Unit</b>         | 3739                         |
|   | <b>Examiner Name</b>          | Cohen, Lee S.                |

| U.S. PATENT DOCUMENTS |                       |   |                                |                  |
|-----------------------|-----------------------|---|--------------------------------|------------------|
| EXAMINER INITIALS     | Cite No. <sup>1</sup> | DOCUMENT NUMBER<br>Number - Kind Code <sup>2</sup> (If Known) | PUBLICATION DATE<br>MM-DD-YYYY | NAME OF PATENTEE |
|                       |                       | 6,795,721 B2  | 09-21-2004                     | Coleman et al.   |
|                       |                       | US 2004/0143175 A1  | 07-22-2004                     | Coleman et al.   |
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| FOREIGN PATENT DOCUMENTS |                       |   |                                |  |                       |
|--------------------------|-----------------------|---|--------------------------------|--|-----------------------|
| EXAMINER INITIALS        | Cite No. <sup>1</sup> | Foreign Patent Document<br>Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup><br>(If Known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | T <sup>6</sup><br>(✓) |
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| OTHER DOCUMENTS   |                       |  |
|-------------------|-----------------------|--|
| EXAMINER INITIALS | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article, title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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|---|--|------------------------|--|
| <b>EXAMINER SIGNATURE</b>   |  | <b>DATE CONSIDERED</b> |  |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at www.pto.gov or MPEP 901.4. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English Language Translation is attached. |  |                        |  |

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